

# Instructions to the Elect for (End Time) Marriage

Dear brother or sister, if you take time to sit and study what follows *closely*, I promise you it will be worth your time. Do not cast the Law aside because of how you have been preconditioned to view it. Set aside your biases, attitudes, and follow along humbly. There is gold, and it is good.

## The Parents of the Faith - Abraham and Sarah

Adultery at the core has to do with oneness and ownership. Sarah was a *beulat* (owned) of an *baal* (owner) according to Genesis 20:3:

1167 [e] bā'al.	1166 [e] bə'u-lat	1931 [e] wə-hi-w
בַּעַל	בְּעֻלַת	וְהִיא
to a man	is married	for she [is]
N-ms	V-Qal-QalPassPrtcpl-fsc	Conj-w   Pro-3fs

It was because of this that God threatened Abimelech, “thou art but a dead man, because of the woman which thou hast taken.” The real translation of this verse is not “she is married to a man” but *she is an owned of an owner*. The word **baal** is a noun that means *owner* and the word **beulat** is a passive participle verb in the feminine singular that means *owned*.

This word *owned* is only used in a few places but is never translated literally. It is *transliterated* however one time:

you shall be called Hephzibah, and your earth **Beulah**: for the LORD delights in you, and your earth shall be **owned**. For as a **bachur-man** owns a **bethulah-virgin**, So your sons will **own** you; And as the bridegroom rejoices over the bride, so your God rejoices over you.

Isa. 62:4 Literal Translation

Don't you think God wants us to learn about that word? **Beulah** is her *name*. It means she is *spoken for*.

For as a **bachur-man** owns a **bethulah-virgin**,

A **bachur** is not just any man. *Bachur* is the passive participle of the verb *to choose*.<sup>1</sup> A **bachur** is a choice or chosen man--selected from among men. **Bethulah** is the noun from a root that means "separate", and hence implies "virgin" because she is "kept" or "concealed".<sup>2</sup>

The entire existence of these words were never meant to be rules but to speak **prophetically**. They speak of a foreknown, prepared destination for the believing. It behooves the Church therefore to be a **bethulah**—unspotted, without blemish, without wrinkle as a betrothed wife of Christ (Eph. 5:6). When she submits herself to another baal/owner/lord she commits adultery. Adultery is not the deed, but the betrayal of the covenant of ownership, "I will be **your** God, and you will be **my** people" (Lev. 26:12). It's worshipping another lord. Because the **baal** is the owner and not the owned, he can become the baal of many wives (or concubines) and it is *not adultery*. This is why God never condemned the patriarchs or Solomon for having multiple wives. God himself is seen as having two wives in Jeremiah 3. He divorces the one because of her adultery, but not the other. God also commanded Hosea to take *two different* prostitute wives (read the story again closely).

So your sons will **own** you;

This is the verb form of baal. "The sons *will baal you*." Who? The Earth. Therefore, ladies and gentlemen, the Earth, as it now is, all things present, and all things to come, are now *betrothed* to the sons of the Most High, the Chosen **bachurim**. Everything is at their disposal. The **bachurim** are prophesied to be the most powerful men the world has ever laid eyes on. They are the "grey hairs" that rise up at the end of the age, when the age of Christ is old,

The glory of **bachurim** is their angelic-samson-like-strength,<sup>3</sup> And the honour of elders is grey hairs. Proverbs 20:29 Literal

When Abraham and Sarah were *elders* the son of promise was birthed (Gen. 18:11). This is why the sons of the Most High seek nothing, and leave off pursuing everything, including wives (Luke 18:29). They seek no great thing for themselves.

And as the bridegroom rejoices over the bride,

The Hebrew noun behind "bridegroom" is **chathan** and comes from a verb that means "to become a son-in-law" or "ally oneself by marriage" (See #2859). The Hebrew behind "bride" is **kallah** and carries the same notion, "a *daughter-in-law*, in reference to husband's father" (See #3618).

And as the son-in-law rejoices over the daughter-in-law, so your God will rejoice over you.

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<sup>1</sup> See Strong's #970, 977

<sup>2</sup> See Strong's #1330

<sup>3</sup> Hebrew **kocham**. Strong's #3581. The strength of Samson, the strength of angels, the power of God.

The profundity of this is found in the fact that Jesus Christ is betrothed to his “sister” because the Church he weds is born of the same Father and Mother. This is a two-fold paradox. Jesus in his **Body of Death** and the risen Christ and his **Body of Promise**. Jesus and his Body of Death are both born figuratively of “Abraham and Hagar”, that is, born from below, under the Law. Christ and his Body of Promise are both born of “Abraham and Sarah”, that is, from above, by the promise.

This is the one point in the Law where scholars have tripped up since the beginning which says literally,

And if a man shall take his sister, his father’s daughter, or his mother’s daughter, and see her nakedness, and she see his nakedness; it is **goodness**; and they shall be cut off in the eyes of the sons of their people—he hath uncovered his sister’s nakedness; he shall bear his iniquity.

Leviticus 20:17

[See the passage in interlinear](#) for yourself. The Hebrew word is *besed* which means *goodness* or *kindness*. Translators don’t like things they don’t understand and prefer to hide them from the masses. This passage speaks of the very glory of Christ and the Gospel, naturally. This is a great prophecy. Jesus bore the guilt of uncovering his sister’s nakedness. In so doing, he and her are cut-off *in the sight of the sons*. This is Jesus and his **Body of Death**, his sister the **Prostitute**, being cut-off in the sight of the sons. The sons themselves are those who have taken up their cross and died with Christ and have been loosed from the fleshly bonds of the **Prostitute/Body of Death** to become *sealed* for becoming one flesh with his sister the **Body of Promise** that is yet to be revealed.

## The Lord’s Two Wives/Sisters

In the Lord, every man and woman are *sister* and *brother* according to the same flesh and blood (John 6:54-56). They have the same Father and the same Mother (Gal. 4:6, 26). If God had actually said in this precept that this was a “wicked thing” or “a shame” as translations distort it, the entire Gospel is broken and contradictory with the Law and not a *fulfillment* of it (Matt. 5:17-18). Jesus uncovered the nakedness of his Prostitute Sister, the **Body of Death**,—the iniquity incurred from it having been taken upon himself. *Both* are cut-off in the sight of the sons. It is not just one crucifixion, but two. Recall now that Abraham had *two* wives (and a third concubine),

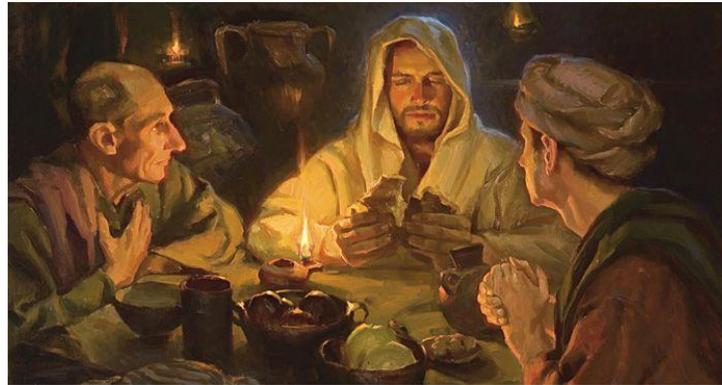
For it is written that Abraham had two sons, one by the slave woman and the other by the free woman. His son by the slave woman was born according to the flesh, but his son by the free woman was born because of the promise.

Galatians 4:22

This speaks prophetically to the truth that the Lord had one spiritual wife whom he divorced (“daughter” of Hagar) and has a second he is currently betrothed to (“daughter” of Sarah). One is an “older sister,” the slave woman, and one is the “younger sister”, the free woman. Both were immersed/baptized into one Body, the **Present Body** (1 Cor. 12:13) whether “Jew” or “Greek”,

whether born of the slave-woman or born of the free-woman. *Salvation* is from the **Present Body**, the sister that has yet to be cut-off.

The Gospel story reveals two bodies of Christ—one present (of death) and one *that is coming* (of life). In other words, He has the visible **Present Body (Beulah)**, and an invisible **Body of Promise (Hephzibah)** yet to be revealed (it exists now in its election). The present one is a body of death which must be broken. The bread is broken into two. The one coming is the **Body of Promise** that comes out of the broken **Present Body**. One piece is in his right hand, the other is in his left hand.



This is prophecy: one part of the **Present Body** will suffer, the remaining part will be honored as Paul says, “if one member suffers, all the members suffer with it; if *one* member is honored, all the members rejoice with it” (1 Cor. 12:26). This is the prophetic revelation shown to Abraham in Genesis 15 and in *many* other biblical stories. The **Body of Promise** yet to be revealed is brought forth from only one part of the **Present Body** and the prophetic metaphor of all this is powerfully revealed in the crucifixion. Christ’s *hands* and *feet* are pierced with nails. The “hands” and “feet” signify certain corporate members/tribes within the Body (1 Cor. 12:14-26). **The stomach** is the spiritual “tribe” that becomes useless/destroyed (1 Cor. 6:13) just as Judas burst open “at the middle” and his bowels gushed out; just as Jesus, while on the cross, refused to drink the wine mixed with myrrh and instead drank the bitter vinegar mixed with gall; and just as the lukewarm food is vomited out of the mouth of Christ, just as the lament was made, “my bowels are troubled: my liver is poured out upon the earth” (Lam. 2:11 KJV).

His older, **Present Body** must go *down* before being resurrected. She is a prostitute. She does not have, so she murders. What is happening and about to happen *has been* borne by Jesus in his body on the cross. His crucifixion was a *revelation*, not a free “ticket” to paradise. In the Lord’s “deep sleep” of death (as with Adam who was the type of the *coming* Christ) the blood and water of his **rib** came forth. His body afterwards resurrects back up to the ground. The “hands” and “feet” of the Church do not go to Gehenna, nor to eternal torment in a lake of fire. However, they do not have the blessing of the inheritance. This is what will happen to much of the present Church who never knew the One they professed. They were born to Hagar and into slavery, enslaved to the commandments and traditions of men. Their fear of God was misjudged. They scorned his Law inwardly rather than sought to serve it inwardly (Rom. 7:25). They are of the flesh, sons of disobedience.

Paul writes to the Corinthians in the plural *you all*, and he is speaking of the **Body of Promise**:

Have **you all** not known that **your body** is a sanctuary of the Holy Spirit in **you all**, which **you all** have from God? and **you all** are not your own, for **you all** were bought with a price [bride price]; glorify, then, God in **your body** and in **your spirit**, which are God's.

1 Corinthians 6:19-20

Shall members of the **Body of Promise** be joined with a prostitute, the **Present Body**? May it never be! (1 Cor. 6:15). These are the two spiritual wives of Christ. The “Martha” and the “Mary”. Both had a problem with whoredom, but one is Chosen. The one *repented* and *chose* the good portion. This sets the stage for our understanding of Matthew 5:28.

This is how you know you have the Spirit and are not grieving it: you love his Law (Ps. 119:97). You meditate on it and search it out constantly. It was the Spirit *himself* who wrote it (2 Tim. 3:16)! Don't make the foolish mistake of thinking you have the Spirit just because you have emotional highs, or pastor told you so, you took a dunk in a bathtub, or you shake and babble like a man on hallucinogens. By *believing*, keeping **in step** with the Spirit—via his Law—you will find your way to the holy grail of the new birth. You must be *born from above*, said Jesus to Nicodemus, to attain that grail (“born-again” is a mistranslation). Jesus foreshadowed this awesome thing by ascending up into a cloud to show how he would return (by coming out of a cloud). His ascension and return set up the prophetic picture of the **Body of Promise** yet to be revealed. The rib of Christ is further broken down between those sons who “fall asleep” and those who remain, the Remnant Survivors. The ones who “fall asleep” are resurrected from below not just to the ground but all the way up to the Cloud where the Remnant, who are changed in an instant “twinkling of an eye”, meet them. Christ's **Body of Promise** is the second coming. Jesus ascended into the “womb” of Heaven where he is “seated at the right hand” and awaits to be the “first born among many brothers” (Rom. 8:29), the instant birth of a new tribe of Heaven (Isa. 66:7-9). This tribe will be the Chosen Race and Royal Priesthood of **bachurim** and their **bethulot**.

## Instructions for Marriage to the Elect

So you may have a more accurate understanding of the following passage, words are highlighted according to their respective gender so you can know *exactly* what Paul is talking about. **Gynaikos** is not translated as “wife” since the Greek language doesn't make any distinction between “woman” or “wife.” The same applies to “man” and “husband” which come from the same Greek word. Pay attention to the unilateral focus. Woman is for man, not man for woman. This is based on the Young's Literal Translation.

### 1 Corinthians 7:25-40 YLT

And concerning the **virgins [feminine plural]**, a command of the Lord I have not; and I give judgment [γνώμη - view/opinion] as having obtained kindness from the Lord to be faithful: **26** I assume, therefore, this to be good [καλὸν - noble/honorable] because of the present distress [ἀνάγκην constraint/compulsion], that it is good [καλὸν - noble/honorable] for a man thus to be:

27 Have thou been bound [δέδεσαι - fastened/tied] to a **woman**? seek not to be loosed [λέλυσαι unfastened/released]; hast thou been loosed from a **woman**? seek not [ζήτηται - search for/inquire] a **woman**. 28 But and if thou mayest marry, thou didst not sin [ἤμαρτες - miss the mark]; and if the **virgin** may marry, she did not sin [ἤμαρτες - miss the mark]; and such shall have tribulation [θλιψιν - affliction/distress] in the flesh: and I spare you.

29 And this I say, brethren, the time [period] henceforth is having been shortened [Matt. 24:22, Mark 13:20] — that both those having **women** may be as not having; 30 and those weeping [κλαιοντες - mourning/lamenting/audible grief], as not weeping; and those rejoicing, as not rejoicing; and those buying [59 *agorázō* (from 58 / *agorá*, “the ancient marketplace, town-center”) – properly, to make *purchases* in the marketplace (“*agorá*”), as not holding fast [2722 *κατέχοντες* - bind, hold back, detain]; 31 and those using [χρώμενοι - dealing with] this world, as not using up [καταχρώμενοι - full use, overuse, excessive, consuming it up]; for passing away is the fashion [σχῆμα - exterior form, outer appearance] of this world.

Paul spoke to us prophetically, to those of the end time generation to give us instruction (Ps. 78:4 YLT), essentially telling us that we “should not be like our fathers, a stubborn and rebellious generation” (Ps. 78:8 YLT). Note how Paul is making a distinction between “**virgin**” and “**woman**”. Paul is thinking of the **bethulah-virgin**. It is a *spiritual* distinction. Thus, “concerning the things about which you wrote, it is good for a man not to touch a **woman**.”

There is a revelation to be found in the fact that Paul doesn’t have a command from the Lord about the virgins— the believing sisters, daughters of Sarah. As God never circumvented the authority entrusted to his chosen men (Abraham, Isaac, Jacob) over their wives, the Lord has entrusted the **bethulot** to his Chosen. It is for the Lord’s **bachurim** to make the judgement-call for everything is given into their hands. Keep in mind the **bachur-man** is one who has *obtained kindness from the Lord to be faithful*. God doesn’t give his possessions to just anyone. God knows what he is doing.

32 And I wish you to be without care; the **unmarried** [masculine singular] is anxious for the things of the Lord, how he shall please the Lord; 33 and the **married** [masculine singular] is anxious for the things of the world, how he shall please the **woman**.

Whereas a **bethulah** will not be as a woman for she will want to have nothing to do with the world:

34 And distinguished [μεμέρισται - divided/partitioned] also is the unmarried **woman** and the **virgin**: she [*the virgin*] cares for the things of **the lord** [κύριος - lord, master, sir], that she may be holy both in body and in spirit [*as the betrothed Bride of Christ does*]; the one having been married cares for the things of the world, how she shall please the man.

Verse 34 has long confused translators because they failed to see the prophetic, spiritual meat of this passage. The terms **lord** and **virgin** answer to the Hebrew terms **baal** and **beulat**. The **beulat**, like

Sarah, cares for the things of her **baal**, calling him just that (1 Pet. 3:6). It is not sex that makes a virgin unholy in body. It is touching the unclean of the world (2 Cor. 6:17). Neither does abstaining from sex make one a virgin, holy in body. Physical virginity is nothing. Spiritual virginity, abstinence from the world, is everything. Giving your body to *the world* is unchaste, unclean, unholy. A virgin is a sister kept *separate* from the world. A virgin is *a Church* kept separate from the world.

Paul's mind is a *renewed mind* fixed on the best things *to come*. To live is Christ, to die is gain. Paul's frame of mind, I would say, is the most prophetic and spiritual of all the apostles. Does he waver back and forth throughout his letters between teaching us how to be earthly and teaching us how to be spiritual? Did he really intend for us to take a roller coaster ride with him? To have one foot in heaven and the other on earth? Up one moment, down the next? Where is your head, Paul? Is it above? Below? But Paul's mind is decidedly above, "Set *your* minds on the things above, not the things on the earth" (1 Cor. 3:2). Go up, do not come back down.

**35** And this for your own profit I say: not that I may cast a noose [βρόχος - slipknot around the neck] upon you, but for the seemliness<sup>4</sup> and devotedness to the Lord, undistractedly,

**36** and if any one doth think it to be improper [ἀσχημονεῖν - unseemly, behave unbecomingly] to his **virgin**, if she may be beyond the bloom of age, and it ought [ὀφείλει - indebted/obligated/owed] so to be, what he intends let him do; he doth not sin — let them marry. **37** And he who hath stood firm in his heart — not having necessity — and hath authority over his own will, and this he hath distinguished in his heart — to keep [τηρεῖν - guard/watch over] his own virgin — doth good [καλὸν - noble/honorable]; **38** so that one who is giving in marriage his **virgin** doth well [καλὸν - noble/honorable], and he who is not giving in marriage doth better.

These verses get mutilated beyond recognition by the modern translations because of the traditions of men. The marriage tradition, as Jesus said, is a worldly institution, that is not a part of Heaven (Luke 20:35). Why? Heaven—the **bachur** and **bethulah**—do not need such worldly thing. *They own the world and will judge it along with all the angels*. Being set apart, wholly devoted to the Lord, touching nothing unclean, nothing of worldliness, *essentially* mandates the avoidance of worldly contracts. All of them. No loans, no mortgages, no deals, no lease agreements, no binding contracts, no debts, nothing. They are bondservants of the Lord. They make themselves *the least*. This is not the same as being submissive to governing authorities. Owe no one anything except to love. They are **baal** (owner) and **beulat** (owned) not by any contract. Yet, as Paul said, it is not a sin if they *marry*.

**39** A **woman** hath been bound [to the Law of her man] as long a time as her **man** may live, and if her **man** be fallen asleep, she is free to be married to whom she will — only in the Lord [the law of life];

Paul's thoughts are infused and full of the thoughts of Christ and the Elect, the **rib**. He has already taught in this exact way about Christ's death freeing us, his Chosen Bride, from his Body of death, so that we might be freed from the "law of our husband" (Rom. 7:1-3). Being free from the

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<sup>4</sup> 2158/*eusxmon* ("comely") focuses on the outward *manifestation* of godliness, i.e. as being *winsome* (encouraging) to others which attracts attention in a positive way

Law under which Jesus was previously born, the Bride is able to join, apart from any law, to the new risen Christ. We were “married” to the body of Christ, and then put to death through it, if we took up our crosses to follow him (Rom. 7:4). This is where true Christian union ascends to a whole new level. When a man dies to the Law through the body of Christ, any **bethulah** who becomes his is bound to the law of Christ only (Gal. 6:2) which is a law of life, and not to the Law of works.

40 and she is happier [μακαριωτέρα - blessed/envious] if she thus abides [μείνει - remains/stays]— according to my judgment; and I think I also have the Spirit of God.

She is happier and more blessed remaining a **bethulah** and becoming a **beulat** of a **bachur** than if she marries a Christian man who is still enslaved to the Law, works, and traditions of men. There is no happiness under the Law, and mere men and women are divided, anxious for worldly things, and contractually bound to worldly things.

## A New Way of Companionship

This entire teaching makes a point that there is a vast difference between “a **virgin** and her **lord**” and “a **woman** and her **man**.” This truth becomes crucial in the end generation when marriage becomes prohibited (1 Tim. 4:3). Even now, in the West, marriage is a completely broken institution, legally and civilly. It is no longer a system supporting the one man and one woman family unit but *entirely counter* to it if not outright *destructive* toward it. Untold numbers of youth are being sent through this meat-grinder of the new-age laws that end up leaving both parties, and families, worse off than if they hadn’t married. The system is broken and corrupt. Extreme disillusionment is running rampant, and the Church keeps shoving the kids down into it. Most people are entirely ignorant of how the civil laws for marriage have changed and the profoundly *negative* effect they have had on this generation and its families. The fact that it can be very *unwise* to get married should be no surprise to us today and many have already awoken to this reality while the Church continues to sleep, binding men and women hand and foot to *bad civil laws*. They don’t pay attention as the Lord said,

they were eating, they were drinking, they were marrying, they were being given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

Luke 17:27 NASB

The **virgin** and her **lord** are those humble people who have separated themselves from the world (2 Cor. 6:17). Though they are as “the feet” of the Body now, they will soon be revealed as the “neck” of the Body, that is, the ruling class. The last will be first. They are the government of the Kingdom. They are the princes and princesses. They are the Kings and Queens. A couple of chapters later Paul adds to all this,

have we not authority<sup>5</sup> a **sister** -- a woman-- to lead about [περιάγειν - to lead around, to go about], as also the other apostles, and the brethren of the Lord, and Cephas? 1 Cor. 9:5

The set-apart men, the apostles, the brothers of the Lord, the sons of the Most High, have a divine **exousia authority** to *lead about a sister*. The call to sisters to be “keepers at home” was, once again, a *prophetic* word. It was never intended to be a rule for earthly conduct. A **bethulah** is a keeper of her House which is now the entire Chosen Family, the Household of Faith.

And, behold, there met him a **woman** *with* the attire of an harlot, and subtle of heart. She *is* loud and stubborn; her feet abide not in her house Prov. 7:10-11 KJV

It is the harlot woman that neglects her House and strays after the world. Note that the word “woman” does not appear in Paul’s following instructions:

**elders** [*presbytidas*- feminine plural, long-time believing women], in like manner, in behavior as is comely of **reverent ones** [*hieroprepeis* – feminine plural], not false accusers, not enslaved to much wine [pleasures of the world], **teachers** [*kalodidaskalous* – teachers of goodness, a.k.a. **hesed**] of goodness, that they may make sober [σωφροονίζω - restore one to his/her senses] the **young** [*neas* – feminine plural: youth, new, fresh, a.k.a. newly believing] to be men-loving [5362 *philandros* (from 5384 / *philos*, “loving friend” and *aner* “man”)], to be child-loving [5388 *philoteknos* – lovers of children/offspring], sober,<sup>6</sup> pure [*hagnos* - undefiled (see 2 Cor. 6:17)], keepers of the House [*oikourgous* – house worker/keeper] good [*agathos* - intrinsically kind, good-natured], subject to their own men [brothers], that the word of God may not be evil spoken of [*blasphéméo* - blasphemed].

Titus 2:4-5 Literal

*Philadelphia* (brotherly love – Heb. 13:1), *philandros* (men-loving), and *philoteknos* (child-loving) are three big words that appear in the New Testament and are adjectives. This passage couldn’t be more emphasized in a time when women are being trained to hate and despise men and children. I am constantly assailed upon by the Church to love strangers—where is **brotherly** love in all this? The guarding of **sisters**?

**Sisters** are those who keep to their own Family. Thus the brothers of the Lord choose **sisters** because women of the world are *mixed* with the world, unclean, enslaved. Paul had just spoken regarding spouses who are mixed (a.k.a. unbelieving) in 1 Cor. 7:14. Not only do we want **sisters**, but we want **sisters** “beyond the bloom of youth”. This is one point where centuries of inability (God *did* seal certain revelation for the End) to see spiritually really comes through. Did Paul just give license to possess a young girl *not past youth*? Of course not. We who search the Law and Prophets understand this perfectly. This refers to their being *spiritually mature* sisters. They are past that stage

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<sup>5</sup> In the NT, 1849 / *eksousía* (“delegated power”) refers to the *authority* God gives to His saints – *authorizing them to act to the extent they are guided by faith*

<sup>6</sup> 4998 *sôphrôn* (from *sôos*, “sound, safe” and 5424 / *phrên*, “inner outlook” which regulates outward behavior) – properly, safe (sound) because *moderated*, referring to what is prudent because correctly (divinely) balanced (which is far more than being “the middle of the road”).

of ignorant Christianity and being confused about themselves, they are free from enslavement to the Egyptian maidservant. They are familiar with the Scriptures, and what it means to be a daughter of Sarah (1 Pet. 3:6).

Abraham and Sarah set forth the distinction between those who are of Heaven (**Sarah**) and those who are of Earth (**Hagar**). Abraham and Sarah are the only people in Scripture specifically referred to as *lord* and *sarah* (*princess*). No other woman in Scripture is named Sarah. They both are also brother and sister (Gen. 20:2) and therefore the model of companionship to the Elect, especially in these last days. The idea of companionship over “marriage” is after the prophetic passage,

yet *is* she thy **Companion** [ **תַּרְבִּיבָה** – definite article, Associate, Companion, Consort], and the Wife of thy Covenant. Malachi 2:14 Literal

The passage is a rebuke to the men of Judah, the Chosen ones (Isa. 5:7, 65:9),

Dealt treacherously hath Judah...and hath **owned** [**baal**] the daughter of a foreign god. Mal. 2:11

And did not he make One? And a **remnant** of the Spirit is for him. And wherefore The One? A seeking of a seed of God. Mal. 2:15 Literal

They corporately **owned** a daughter of a foreign God, and by doing so corporately committed treachery (not adultery) against the Wife by their Covenant. In other words, they became priests to the **Present Body** when they were supposed to be priests to the **Body of Promise** being *one* with it. The Elect Church is not their wife, but the Wife of their Youth or Youthfulness, the Wife of *their Covenant*. Being enjoined to the Lord, the brothers have a duty to be faithful, royal priests to that Covenant, *their* covenant, and produce offspring of God. This is Kingdom exclusivity at its height of beauty: *offspring of God*, a pure, undefiled Light that bursts forth upon the darkness, which darkness cannot comprehend.

**Sisters** are such that are not ignorant of this truth and thus recognize the authority, duty, and position of the **brothers of the Lord** and their need to attend to him undistractedly. These are women who don't fall for the pretense of feminism or empowerment because they know the whole world, life and death, things present and to come, are *already theirs* (1 Cor. 3:22).

‘Therefore come out from their midst and be separate, says *the* Lord, and touch nothing unclean, and I will receive you.’ and ‘I will be for a father to you, and you will be for **sons** and **daughters** to Me, says *the* Lord Almighty.’ 2. Cor. 6:17-18

Are you a son of Abraham by promise? A daughter of Sarah? Have you left everything to follow the Lord? Have you left the dead Church? If so, you are a part of our House, and we will take care of you, keep you, and guard you. Here there is real *philadelphia*, *philandros*, and *philoteknos*.

The unclean are those in the Church who don't separate themselves but go astray after the world, idolize it, give themselves to it, and *mix* with it. A man of Christ will be hard-pressed to lead about or travel around with a woman of the world undistractedly. A **sister**, a daughter of Sarah, however, will gladly oblige to be *led about*. She has fixed her mind on the things to come and what

will be hers and does not care to make the most of the present life. She does not go to the marketplaces to buy things to cling to. She is not mourning or rejoicing just because everyone else is. She is not afraid of the things to come. She doesn't need the world now, for it will be all hers later.

## No Marriage in Heaven

The Sadducees asked about marriage in the resurrection. This, another verse run into the ground by the Church, was a prophetic question, whether the Sadducees realized it or not. They are those who didn't believe in a resurrection *here*, not unlike the mass of Christians today who believe they will end up in some ambiguous cosmic paradise beyond space. A revelation is found in the fact that they remarked that they had *seven brothers who all shared the same wife*.

Here is a great mystery: This is the exact set up of Abraham's sons who were *eight*. One brother was born of Hagar, and six others were born of Abraham's concubine, Keturah. Out of the eight sons, *seven* were not born of Sarah. These seven sons represent the seven Churches, *seven sons of Abraham*. Isaac is the only son of promise and he, as we have seen represents the eighth hidden Church, the concealed Virgin, hidden away in her chambers making ready for her Great Day when she breaches the Heavens to usher in the Church of a new beginning.

Christ says there will be no more worldly institution of marriage. These seven brothers will be like the angels in heaven which are servants. To whom? The [bachurim](#) and the [bethulot](#).

## Matthew 5:28 and Adultery in the Heart

Christ's two wives, the [Present Body](#) and the [Body of Promise](#) are contrary to each other. One is of the **flesh**, the other is of the **Spirit**. It is the one of the flesh, like Martha, who wishes to manipulate and control the one of the Spirit—Mary. "But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now also." (Gal. 4:29) Ishmael is a prophetic type in the same way Isaac is. Ishmael and Isaac are spiritually *brothers* dwelling in the spiritual Household of Faith of the father Abraham. Jesus' confusing words of Matthew 5:28 are rooted in this context as explained as Paul:

Do you not know that your bodies are members of [the raised-up] Christ? Shall I then take away the members of [the raised-up] Christ and make them members of a [Prostitute \[Present Body\]](#)? May it never be! Or do you not know that the one who joins himself to a [Prostitute \[Present Body\]](#) is one Body *with her*? For He says, "the two shall become one flesh" But the one who joins himself to the [raised-up] Lord is one spirit *with Him*. Flee whoredom. Every *other* sin that a man commits is outside the Body, but the whoring man sins against his own Body [treachery – Mal. 2:11].

1 Corinthians 6:15-18

Take careful note of the difference between becoming *one flesh* and becoming *one spirit*. His “heart” is the Spirit. In other words, he who took up his cross and died and became “another’s” joined himself to the raised-up Lord and became **one heart** (v.17). He is no longer *one flesh* with the Body of Death. He is a [man after the heart of God](#), and therefore is the heart of God.

A man enjoined to the **Body of Promise** who joins himself (or even looks desiringly) to the **Present Body** not only joins himself to a fleshly prostitute but also commits adultery in his Heart because the **Present Body (the Harlot)** belongs to another **baal**. How? It is all summed up by Paul here, read carefully:

for the **married woman** [**Present Body**] to the living husband hath been bound by law, and if the husband may die, she hath been free from the law of the husband; so, then, the husband being alive, **an adulteress** she shall be called if she may become **another man’s**; and if the husband may die, she is free from the law, so as not to be an adulteress, having become another man’s.

Romans 7:2-3 YLT

Avoiding prostitutes goes without saying. Paul is a much deeper teacher of mysteries to the mature, not a kindergarten cop. He doesn’t waste his time with obvious things but goes deep into the not-so-obvious. Understanding Paul’s mind *requires* you to go and read the Law and learn it. This text will never make sense to those who know nothing of the Law as Paul just said (Rom. 7:1). It sounds strange to our ears, and it is profound, but Paul really is talking about *two* bodies of Christ:

So that, my brethren, ye also were made dead to the law through the body of the Christ [**Present Body**], for your becoming another’s [**Body of Promise**], who out of the dead was raised up, that we might bear fruit to God;

Romans 7:4 YLT

Strange, no? That we should marry the body of Christ (partake of his flesh), then be made dead through it, and then being set free, be joined to *another* body of the Lord? This is the Gospel. Put into simple terms, if you become one flesh with the body of Christ, and you don’t take up your cross and die to your flesh but continue to live in it, you are without hope and dead meat. You are no disciple of his. You are not saved from judgement but will reap the consequences of harlotry and be cut-off in the sight of the sons.

The word in Matthew 5:28 reads literally,

but I say to you, that everyone who is looking on a woman to desire [ἐπιθυμῆσαι - long for, covet, set heart upon] her, did already commit adultery with her in **the heart** of him.

This bludgeoned-to-death verse with which the **Present Body** has bound many a young man hand and foot as with chains and shackles has been the death and destruction of untold numbers of young men. Their fear of God is a commandment contrived by men who paid no attention to what the Spirit was saying. It’s also hypocritical for not one man has ever married a woman without first looking upon her with great desire, longing, and fixation of heart, soul, and body. By their

commandment every man who ever married, married by way of adultery. By their commandment every patriarch who had more than one wife committed adultery every time he sought out another wife. By their commandment Solomon committed adultery 1000 times. So foolish! This teaching of the Law, and Jesus, *cannot* be figured out through human wisdom. It must be discerned.

Adultery is a sin intrinsic to ownership—an **owner/baal** commits adultery only when he is with someone else's wife:

And a man who committeth adultery with a man's wife -- who committeth adultery with the wife of his neighbour -- the adulterer and the adulteress are surely put to death. Lev. 20:10 YLT

The **owned/beulat** commits adultery when she goes for any other **baal**. God commanded *Israel* not to commit adultery. Israel was counted as God's **beulat/wife**. Isaiah said literally,

“For your **Baal** is your Maker, Whose name is the LORD of hosts; Isa. 54:5  
Literal

When a man joins himself to **the Lord** and becomes one Heart in Him, now he can commit adultery **in his Heart** because he is one with the **owned**. There was never anything about “thought-sin” spoken of by Christ, anywhere. Thought-sin is one of the most destructive teachings in the history of the Church. Tell me, where does one draw the line in his thoughts? When is a *thought* a transgression? When is it not? Are all my thoughts sin, as the Calvinist says? Do you not know that Paul, in saying “we take every thought captive to make it obedient to Christ” was not speaking of their *own* thoughts but the thoughts of *others*? Do you not know that Jesus taught that evil reasonings proceeded from “the heart of **men**” (Mark 7:21 YLT) and not a man's *own* heart? And what is the “heart of men”?

The burden of Egypt. Lo, Yahweh is riding on a swift thick cloud, And He hath entered Egypt, And moved have been the idols of Egypt at His presence, And the heart [*leb* - heart, inner man, mind] of Egypt melts in its midst. Isa. 19:1 YLT

Men become commonly enslaved to one heart, or one *spirit*,

the imagination of the heart of man [*ba-adam* - Adam, mankind] is evil from his youth; Gen. 8:21

Then the LORD saw that the wickedness of man [*ba-adam* - Adam, mankind] was great on the earth, and that every intent of the thoughts of his heart was only evil continually. Gen. 6:5

They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD. Hos. 5:4

But there is the other **right heart**, the one sung of by our Mother in the figure of Deborah:

**My heart** is to the **lawgivers** [*chaqaq* - governors, commanders] of Israel, Who are offering themselves willingly among the people, Bless ye Yahweh! Jud. 5:9 YLT

She is one of the many figures signifying the Heavenly Jerusalem. These lawgivers are commanders because they volunteer themselves freely for battle,

Your people will volunteer freely in the Day of your Power [לְחַיֵּי - strength, army, force]; In holy array, from the womb of the dawn... Psalm 110:3 NASB

They are men conformed to God's Heart:

Then I will give you **shepherds** after My own heart, who will feed you on knowledge and understanding. Jer. 3:15

Men must belong to a **Heart**, before they can commit adultery in their **Heart**. When they belong to the **Most High** and they look at the **other woman** who has joined herself to another **Baal** with great desire, it is adultery—the lust of the eyes. When they take up the invitation to turn inside and worship with them, it is adulterous—the lust of the flesh:

**1** While Israel remained at Shittim, the people [men] began to play the harlot [commit adultery] with the daughters of Moab. **2** For they [daughters of Moab] invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods. **3** So Israel joined themselves [adultery] to **Baal** of Peor, and the LORD was angry against Israel. So Moses said to the judges of Israel, “Each of you slay his men who have joined themselves to **Baal** of Peor.”

Numbers 25:1-3

Spiritual adultery is a serious and extensively written about problem with God's people throughout the Scriptures not so we can look at all of it and think, “thank God we don't have to worry 'bout that harsh God! I'm saved!” but that we can hear and see that it is here and it is now. It is not the world at large but the Church that commits adultery. This generation specifically is in the absolute thick of it. You are not *saved* unless you come out of her House. Come out! Go and sin no more!

There are untold millions caught in adultery and they don't even know it. The wise Father was speaking of this Church in Proverbs 7,

Now, my sons, listen to me,  
and attend to the words of my mouth.  
Do not let your heart turn aside to her ways;  
do not stray into her paths.  
For she has brought many down to death;  
her slain are many in number. Proverbs 7:24-26

## The Right Hand and the Right Eye

The fool turns to the **left**, the wise inclines to the **right** (Ecc. 10:2).

The **left** speaks prophetically of the **Present Body**. She is the Earth. She is the Footstool. She is below Heaven just as Christ's stomach is below his shoulders, neck, and head. She is the tower of brick and tar in the land of Shinar on the Way to the East. She is the left thigh of the loins through which sons of Hagar are brought forth. She bears the son who sits on the left of the throne and drinks of the cup of God's wrath that Christ drunk (Mark 10:37-39). She is the left hand constantly doing charity to be seen. She is the lower millstone. She is the miry mud. She is Cain's offering. She is the Valley of the Shadow. She is Mount Sinai. She is the whore of Babylon who rides the beast, her **Baal**.

The **right** speaks prophetically of the **Body of Promise**. She is Heaven. She is the Throne. She is above the Earth as the neck is above the stomach, adorned with pendants and shields. She is a tower of stone and mortar being built in Heaven and about to be revealed. She is the right thigh of the loins through which sons of promise, of Sarah, are brought forth. She bears the son who sits on the right of the throne and is baptized with the baptism of Christ (Mark 10:38-39). She is the right hand who works in secret and is secretly rewarded. She is Abel's offering of the **female firstlings**. She is the highest mountain. She is the door of Hope. She is Mount Zion. She is the Bride who descends from above when her preparation is complete. She is not without her birds of prey however,

And if your right eye causes you to stumble [σκανδαλιζω - stumbling block, snare, trap], pluck it out and cast *it* from you. For it is better for you that one of your members should perish and not *that* your whole body should be cast into Gehenna. Matt 5:29 YLT

And if your right hand causes you to stumble [σκανδαλιζω - stumbling block, snare, trap], cut it off and cast *it* from you, for it is better for you that one of your members should perish and not *that* your whole body should depart into Gehenna. v.30

You were handed a great many traditions and manipulative lies from the daughter of Hagar. *Gehenna* is Greek for the *Valley of Hinnom* which was just outside the walls of Jerusalem. It was the location for the trash. The poorest of the poor would be found there as is the case with any garbage dump today (Psalm 113:7). The "Gehenna of fire" (Matt. 18:9) is *not* the Lake of Fire. As Paul said of the Apostles, "being spoken evil of, we entreat; as filth of the world we did become -- of all things an offscouring -- till now" (1 Cor. 4:13), the time will come when everything will be turned upside down and those at the heights will be brought down to the dunghill and those who are on the dunghill will be among the Kings. The coming judgement turns everything upside down, or should we say, right side up. It does not segregate people between a "paradise" and a "hell". These are corrupt medieval doctrines invented and propagated by men who know nothing of the justice of God which is *perfect, objective, and impartial*. Every penny will be *paid back* (Luke 12:59) which is the declared value of two sparrows (Matt. 10:29). These scriptures were meant to reveal the justice of God in all its beauty, wonder, awe, glory, and *perfection*. Be ye perfect *in justice!* They have portrayed the Father as a tyrannical despot with an insatiable appetite for torment, indeed.

Rather, the next age, the Age of Justice, makes the slaves the owners, and the owners slaves. It makes the last the first, and the first the last. It makes the small great, and the great small. The Lake of Fire is the second judgment much later down the road, after the second resurrection. Death is not finished before the second judgement but is rather in the hands of what was once the refuse of all

the earth (1 Cor. 3:22). **Death and Life are in their hands.** Christ gave them the keys to the Kingdom (Matt 16:19). Be careful with strangers whom you cross paths with!

The phrase “cause to stumble” is from the Greek *skandalizó* and means literally, “cause to fall into a trap” (See #4624). Christ, the master of the Scriptures, has at least this verse on his mind:

Woe to the worthless shepherd, forsaking the flock, A sword is on his arm, and on his right eye, His arm is utterly dried up, And his right eye is very dim! Zech. 11:17

The vain, worthless, good-for-nothing shepherd has his arm and right eye cut off. A worthless shepherd is raised up by God himself (Zech. 11:16-17) in order to accomplish his purposes and then cut off. Jesus’ teaching about adultery in the Sermon on the Mount, as with all of his teachings, are prophetic (the right hand, right eye, right cheek). He explains for us exactly who it is that causes us to fall into the trap, and that he *comes as a necessity*:

‘Woe to the world from the stumbling-blocks! for there is a necessity for the stumbling-blocks to come, but woe to **that man** through whom the stumbling-block doth come!  
‘And if thy hand or thy foot doth cause thee to stumble, cut them off and cast from thee; it is good for thee to enter into the life lame or maimed, rather than having two hands or two feet, to be cast to the fire the age-during. ‘And if thine eye doth cause thee to stumble, pluck it out and cast from thee; it is good for thee one-eyed to enter into the life, rather than having two eyes to be cast to the Gehenna of the fire.

Matt. 18:7-8 YLT

Just as Jacob obtained his blessing *lame*—his hip out of joint—so will it be necessary for us to enter into our blessing. Better lame or maimed, than not at all. Proper interpretation of any text means taking in *all the context available throughout Scripture*. Yet Matthew 18:7-8 is always ignored when the Church preaches to men about Matthew 5:28. The **Body of Promise** Christ will by no means allow to be spoiled, darkened, or leavened. Those who try to infuse her with the leaven of Herod, or the leaven of the Pharisees, will be cut-off, or plucked out, and cast away.

God was very plain about defining true justice. Eye for an eye. Tooth for a tooth. Hand for hand. Foot for foot. Burn for burn, wound for wound, fracture for fracture, soul for soul. Not only do these laws show forth God’s perfectly equitable justice but they also prophesy of what is to take place. Jesus was beaten, whipped, and spit on, because Christ’s **Present Body** beat, whipped, spit, and mocked. Jesus’ hands were pierced because *his hands pierced*. His feet were pierced because *his feet pierced*. He was murdered because *we* his Body murdered (Jam. 4:2). He took our sins of *today* on his own body *then*. Not one bone in the Body of Christ was fractured. The bones symbolize the heart/soul of a man. Christ’s heart never did any of these things to anyone. It was we, his **Present Body** who misrepresented him. In death, Christ’s bone—a *rib*—is taken and made into his **Bride of Promise**. As the soldier pierced the side of the Body, water and blood come forth. All of which is symbolic of those who are born *after the heart* of God. It’s one thing to be the Body of Christ. It’s a whole ‘nother story to be the **Heart of Christ, the apple of his eye!**

It was never the foreigner or sojourner that was enslaved to the darkness. They are *of* the darkness. Darkness is not enslaved but enslaves! It was *God's own people* that *became* enslaved. How? “for the Law brings about wrath, where there is no law there is no transgression.” (Rom. 4:15 NASB) One cannot commit transgression where there is nothing to transgress! One cannot anger God or incur his wrath when they have not transgressed! Judgement comes upon all, but anger and wrath to the *disobedient*. When the Law came upon you, sin came alive, but you didn't die—you became disobedient. Egypt became *your* house. Sin is crouching at *your* door. Hagar gave birth to *you*. Ishmael: *you*. Esau: *you*. Cain: *you*. The envious son: *you*. How wretched, miserable, poor, blind, and naked *you* are! Jesus came knocking at *your* door, commanding the **men** to repent, *not the animals of the field*.

## In the Regeneration

It is these of the **Heart of Christ**, the sons after God's heart being conformed to his very image, who become the **baals** of the earth.

you shall be called **Hephzibah**, and your earth **Beulah**: for the LORD delights in you, and your earth shall be **owned**. For as a **bachur-man owns [baal]** a **bethulah-virgin**, so your **Builders** will **own [baal]** you; Isa. 62:4-5 Literal Translation

Most translations render the word “builders” as “sons” because of the similarity but sons should not own their mother, should they? The NIV and YLT translate it correctly. Builders. Think and ponder the regeneration as a *rebuilding* of a new kingdom in perfect justice and wisdom. An ancient prophecy comes to mind...

In the Most High giving nations to be inherited, In His separating sons of Adam -  
- He sets up the borders of the peoples by the number of the sons of Israel. Deut. 32:8 YLT

This is the proper translation of the verse. The nations were not given an inheritance but are given *as* an inheritance. The sons of man are divided up by the Most High as an inheritance according to the number of the sons of Israel. *All of which* is inherited by his Chosen Ones:

But the LORD's portion is his **people** [the sons of the Most High], **Jacob** his allotted [לְוָךְ - line, lot] heritage. Deut. 32:9

From the **sons of Adam**, to the **sons of Israel**, to the **sons of the Most High**. Mary chose the good portion. What portion have you chosen?

If you're confused by now, I must admit, I'm not sure I could explain any of this that much better without writing many, many more pages, for story after story in the Bible testify to this truth. Profound mysteries are naturally very difficult to explain as you are forced to constrain the spiritual by the limitations of the natural. Especially when the picture is so vast and detailed, and the language is multi-faceted. The real gateway to arriving there is *faith*. You must be believing, and go after it. Do

not be unbelieving like Thomas. Place your finger in Jesus' **side** and believe! Come now! Look close! What point was there for Thomas to place his hand in Jesus' side but to realize **something** was missing!



*"The rib is gone!"*

The logic and sense of everything will slowly, but surely fall into place, brother or sister. Don't worry about being hung up on any one thing. There are over 31,000 verses which speak to this powerful story of the Gospel. A good rule of thumb is: As long as you are looking for rules in the teaching, you will never find the truth of it. Rules don't set you free. Truth does. Repent and be baptized!

*If you have any questions, please feel free to email me: [matt@thetrueman.org](mailto:matt@thetrueman.org).*